#### **APPLICATION FOR EXEMPTION FROM AUDIT** SHORT FORM Colorado International Center Metropolitan District No. 11 NAME OF GOVERNMENT For the Year Ended 8390 East Crescent Parkway 12/31/23 **ADDRESS** Suite 300 or fiscal year ended: Greenwood Village, CO 80111-2814 **CONTACT PERSON** Jason Carroll PHONE 303-779-5710 EMAIL jason.carroll@claconnect.com **PART 1 - CERTIFICATION OF PREPARER** I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge. NAME: Jason Carroll TITLE Accountant for the District FIRM NAME (if applicable) CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814 **ADDRESS** PHONE 303-779-5710 PREPARER (SIGNATURE REQUIRED) DATE PREPARED SEE ACCOUNTANTS COMPILATION REPORT 2/26/2024 GOVERNMENTAL PROPRIETARY Please indicate whether the following financial information is recorded (MODIFIED ACCRUAL BASIS) (CASH OR BUDGETARY BASIS) using Governmental or Proprietary fund types

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## **PART 2 - REVENUE**

**REVENUE:** All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	D	escription	Round to nearest Dollar	Pleas	se use this
2-1	Taxes: Property	(report mills levied in Question 10-6)	\$	135 <mark>spac</mark>	ce to provide
2-2	Specific owne	rship	\$	<b>U</b>	necessary
2-3	Sales and use	-	\$	expla	anations
2-4	Other (specify	):	\$	-	
2-5	Licenses and permits		\$	-	
2-6	Intergovernmental:	Grants	\$	-	
2-7	-	Conservation Trust Funds (Lottery)	\$	-	
2-8		Highway Users Tax Funds (HUTF)	\$	-	
2-9		Other (specify):	\$	-	
2-10	Charges for services		\$	-	
2-11	Fines and forfeits		\$	-	
2-12	Special assessments		\$	-	
2-13	Investment income		\$	-	
2-14	Charges for utility services		\$	-	
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds		\$	-	
2-17	Developer Advances received	(should agree with line 4-4)	\$	-	
2-18	Proceeds from sale of capital asset	S	\$	-	
2-19	Fire and police pension		\$	-	
2-20	Donations		\$	-	
2-21	Other (specify):		\$	-	
2-22	-		\$	-	
2-23			\$	-	
2-24	(add li	nes 2-1 through 2-23) TOTAL REVENUE	\$	144	

## **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Do	llar	Please use this
3-1	Administrative		\$	20	
3-2	Salaries		\$	-	any necessary
3-3	Payroll taxes		\$	-	explanations
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	3-1: Banking
3-6	Insurance		\$	-	Fees
3-7	Accounting and legal fees		\$	-	
3-8	Repair and maintenance		\$	-	1
3-9	Supplies		\$	-	1
3-10	Utilities and telephone		\$	-	1
3-11	Fire/Police		\$	-	1
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		\$	-	
3-16	Culture and recreation		\$	-	1
3-17	Debt service principal (shou	d agree with Part 4)	\$	-	1
3-18	Debt service interest		\$	-	
3-19	Repayment of Developer Advance Principal (should	agree with line 4-4)	\$	-	1
3-20	Repayment of Developer Advance Interest		\$	-	1
3-21	Contribution to pension plan (show	Id agree to line 7-2)	\$	-	1
3-22	Contribution to Fire & Police Pension Assoc. (show	Id agree to line 7-2)	\$	-	1
3-23	Other (specify): County Treasurers Fees		\$	2	1
3-24	Transfer to the 64th Ave. Regional Authority		\$	44	
3-25	Transfer to CO International Center MD No. 7		\$	48	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITUR	ES/EXPENSES	\$	115	
If TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are	GREATER than	\$100,000 - <u>STOP</u> . Yo	u may i	not use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

							- D		
	PART 4 - DEBT OUTSTANDING			), A		EHR	ED		
	Please answer the following questions by marking the appropriate boxes.						es		No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.			7					
4-2	Is the debt repayment schedule attached? If no. MUST explai					П			J
	The Districts debt consists of Developer advances, which are non	G.O.	debt. Repav	ment	of the	ן י			
	advances is subject to annual appropriation, if and when eligible f								
4-3	Is the entity current in its debt service payments? If no, MUS	C exp	lain below:			, 			1
						]			
						<u> </u>			
4-4	Please complete the following debt schedule, if applicable:	0		lasi	a al al cuita a	Defined	al cuita a	0	and in a st
	(please only include principal amounts)(enter all amount as positive		standing at of prior year*	1551	ued during vear		during ar		tanding at ar-end
	numbers)		or prior year		ycui	y y c	, cai	<b>y</b>	ai-cita
	General obligation bonds	\$	-	\$	-	\$	-	\$	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	-
	Notes/Loans	\$	-	\$	-	\$	-	\$	-
	Lease & SBITA** Liabilities [GASB 87 & 96]	\$	-	\$	-	\$	-	\$	-
	Developer Advances	\$	4,770	\$	-	\$	-	\$	4,770
	Other (specify):	\$	-	\$	-	\$	-	\$	-
	TOTAL	\$	4,770	\$	-	\$	-	\$	4,770
**Subscrip	otion Based Information Technology Arrangements		t agree to prio	r year	-end balance	•			
	Please answer the following questions by marking the appropriate boxes						es		No
4-5	Does the entity have any authorized, but unissued, debt?	<b>^</b>		40.04	000000		1		
If yes:	How much?	\$	1/02/2004 ar		20,000.00	{			
	Date the debt was authorized:			10 5/0	J3/2016	J _			
4-6	Does the entity intend to issue debt within the next calendar	year : \$				_ C	1		~
If yes:	How much?	Ŧ		6 0	-	J _			_
4-7	Does the entity have debt that has been refinanced that it is s				_ C	I		~	
If yes: <b>4-8</b>	What is the amount outstanding? Does the entity have any lease agreements?	-			) C	1		7	
4-o If yes:	What is being leased?				ן ר	1		<u> </u>	
ii yes.	What is the original date of the lease?					1			
	Number of years of lease?					]			
	Is the lease subject to annual appropriation?					, c	]		7
	What are the annual lease payments?	\$			-	]			
	Part 4 - Please use this space to provide any explanations/cor	nmer	its or attacl	h sep	oarate doc	umenta	tion, if n	eedeo	ł

	PART 5 - CASH AND INVESTME	ENTS				
	Please provide the entity's cash deposit and investment balances.		Ar	nount	Tota	al
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	10		
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	10
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-		
5-3			\$	-		
5-3			\$	-		
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	10
	Please answer the following questions by marking in the appropriate boxes	Yes		No	N/A	A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?		C		7	
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	J	C			
lf no, M	UST use this space to provide any explanations:					

	PART 6 - CAPITAL AND RIGHT-TO-L	JSE ASSE	TS	
	Please answer the following questions by marking in the appropriate boxes.		Yes	No
6-1	Does the entity have capital assets?			7
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:			
	N/A			
6-3	Balance -	Additions (Must		Vear-End

Complete the following capital & right-to-use assets table:	beginni	ance - ng of the ear*	be inc	ons (Must luded in art 3)	Del	etions	ear-End alance
Land	\$	-	\$	-	\$	-	\$ -
Buildings	\$	-	\$	-	\$	-	\$ -
Machinery and equipment	\$	-	\$	-	\$	-	\$ -
Furniture and fixtures	\$	-	\$	-	\$	-	\$ -
Infrastructure	\$	-	\$	-	\$	-	\$ -
Construction In Progress (CIP)	\$	-	\$	-	\$	-	\$ -
Leased & SBITA Right-to-Use Assets	\$	-	\$	-	\$	-	\$ -
Other (explain):	\$	-	\$	-	\$	-	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$	-	\$	-	\$	-	\$ -
TOTAL	\$	-	\$	-	\$	-	\$ -

\*must tie to prior year ending balance

#### Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

PART 7 - PENSION INFORMATION							
	Please answer the following questions by marking in the appropriate boxes.			Yes	No		
7-1	Does the entity have an "old hire" firefighters' pension plan?				<b>v</b>		
7-2	Does the entity have a volunteer firefighters' pension plan?				✓		
If yes:	If yes: Who administers the plan?						
	Indicate the contributions from:						
	Tax (property, SO, sales, etc.):	\$	-				
	State contribution amount:	\$	-				
	Other (gifts, donations, etc.):	\$	-				
	TOTAL	\$	-				
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-				

Part 7 - Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION								
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A				
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain:	V						
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:							

#### If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Total Appropriations By Fund
General Fund	\$ 300
Debt Service Fund	\$ 200
Capital Projects Fund	\$ -

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	0R)	
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	J	
If no, MI	UST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		
If yes:	Date of formation:		
10-2	Has the entity changed its name in the past or current year?		7
If yes:	Please list the NEW name & PRIOR name:		
10-3	Is the entity a metropolitan district?	<b>I</b>	
10-0	Please indicate what services the entity provides:		
	See Below		
10-4	Does the entity have an agreement with another government to provide services?	$\checkmark$	
If yes:	List the name of the other governmental entity and the services provided:		
10-5	See Below Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during		
If yes:	Date Filed:	-	—
,			
10-6	Does the entity have a certified Mill Levy?	<b>v</b>	
If yes:	Please provide the following mills levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		5.000
	General/Other mills Total mills		10.000 15.000
	Yes	No	N/A
	NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has		
10-7	the entity filed its preceding year annual report with the State Auditor as required		
	under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. Yes.		
40.0.0	Please use this space to provide any additional explanations or comments not previo		
	reets, water, storm and sanitary sewer, parks and recreation, mosquito control, public transportation, nocurrently with the formation of the District, the City of Aurora approved the formation of Aurora High		
	and Colorado International Center Metropolitan District Nos. 3-10 (collectively, the Aurora High Point I		
Internatio		,	

Center Metropolitan District No. 7 will own, operate, finance, and construct facilities, while Colorado International Center Metropolitan District No. 11 will contribute to the costs of construction, operation, and maintenance of such facilities. The District, along with Colorado International Center Metropolitan Districts Nos. 6-10, HM Metropolitan District No. 2, and Velocity Metropolitan District Nos. 4-6 formed the 64th Ave. ARI Authority Board in order to provide financing, construction, and operation of 64th Ave. from E-470 to Jackson Gap.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box		NO

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12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current	t			
governing body below.				

DocuSign Envelope ID: DCC2DCEA-451F-4EAA-B42F-EC6C65C2B900

	Print Board Member's Name	I Timothy D'Angelo, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Board	Timethy Dianasia	
Member 1	Timothy D'Angelo	Signed Si
		My term Expires: May 2027
		,
Board Member 2	Print Board Member's Name	I Todd Witty, attest I am a duly elected or appointed board member, and that I have
		personally reviewed and approve this application for exemption from audit.
	Todd Witty	DocuSigned by:
		Signed 1200 With 3/11/2024
		Date
		My term Expires: May 2025
Board Member 3	Print Board Member's Name	I Theodore Laudick , attest I am a duly elected or appointed board member, and tha
		I have personally reviewed and approve this application for exemption from audit.
	Theodore Laudick	Signed Tuston Laulick 3/11/2024
		My term Expires: May 2025
Board Member 4	Print Board Member's Name	I, attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
		exemption from audit.
		Signed
		Date:
		My term Expires:
Board Member 5	Print Board Member's Name	I, attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
		exemption from audit.
		Signed
		Date:
		My term Expires:
Board Member 6	Print Board Member's Name	I, attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
		exemption from audit.
		Signed
		Date:
		My term Expires:
Board Member 7	Print Board Member's Name	I, attest I am a duly elected or appointed board
		member, and that I have personally reviewed and approve this application for
		exemption from audit.
		Signed
		Date:
		My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

#### Accountant's Compilation Report

Board of Directors Colorado International Center Metropolitan District No. 11 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Colorado International Center Metropolitan District No. 11 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Colorado International Center Metropolitan District No. 11.

Clifton Larson allen LL

Greenwood Village, Colorado February 26, 2024